

AGENDA

CITY COUNCIL MEETING

MONDAY, OCTOBER 6, 2014

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Discussion re: Road Improvements by Public Facilities Director, Jorge Garcia.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: August 4, 2014

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 162-13** Communication from Finance Department re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds, referred to Budget & Appropriations Committee.
- 163-13** Communication from Tax Collector re: Refund of Excess Payments, referred to Miscellaneous Matters Committee.
- 165-13** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Nanette Bustamante, **ACCEPTED AND MADE PART OF THE RECORD.**
- 166-13** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Simone Brown, **ACCEPTED AND MADE PART OF THE RECORD.**
- 168-13** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Stacy Borichko, Sr., **ACCEPTED AND MADE PART OF THE RECORD.**
- 169-13** Communication from Central Grants re: Grant Submission: Office of Housing & Urban Development for the Federal Promise Zone Designation Program, referred to Economic and Community Development and Environment Committee.
- 170-13** Communication from Central Grants re: Grant Submission: Connecticut State Library FY 2015 Targeted Grant for Historic Documents Preservation Program, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 171-13** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic & Community Development – Office of the Arts for the Supporting Arts in Place Grant Program, referred to Economic and Community Development and Environment Committee.
- 173-13** Communication from Labor Relations and Benefits Administration re: Proposed Tentative Agreement with the City Attorney’s Union Local 1303-272, Council #4, AFSCME, AFL-CIO Regarding their Bargaining Unit Contract, referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 164-13** Resolution presented by Council Member(s) Banta and Taylor-Moye re: Request that the Intersection of Lafayette Street and Gregory Street be designated as an “All-Way-Stop” with appropriate signage and markings, referred to Board of Police Commissioners.
- 167-13** Resolution presented by Council Member Torres re: Request that the City Establishes a Moratorium on Tax Abatements, Expansions and or Proliferations of any Not-For-Profit Organization, referred to Economic and Community Development and Environment Committee.
- 172-13** Resolution presented by Council Member Swain re: Request that the Installation of a “No Parking” sign be placed on Capitol Avenue west of the Norman Street Intersection, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *47-13** Economic and Community Development and Environment Committee Report re: Resolution regarding the Coal Burning PSEG Plant in Bridgeport Harbor.
- *142-13** Economic and Community Development and Environment Committee Report re: Resolution Authorizing a Tax Incentive Agreement for Crescent Crossings, An Affordable Housing Development Located at 252 Hallett Street.
- *145-13** Economic and Community Development and Environment Committee Report re: Resolution Authorizing a Tax Incentive Agreement for the Laurelwood Place Apartments, An Affordable Housing Development Located at 585 Norman Street.
- *151-13** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Office of Policy & Management Right Response CT Network Grant Program.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *152-13** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health FY 2015 Lead Poisoning Prevention Financial Assistance Program.
- *154-13(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for October 20, 2014: re Resolution Approving Amendment #4 to the West End Municipal Development Plan to designate for Acquisition and Disposition of certain Properties in the West End Redevelopment Area for the Cherry Street Adaptive Reuse Project.
- *155-13(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for October 20, 2014: re Resolution Authorizing the Acquisition and subsequent Disposition of four Properties in the West End Redevelopment Area for the Cherry Street Adaptive Reuse Redevelopment Project.
- *157-13** Economic and Community Development and Environment Committee Report re: Grant Application with the State of Connecticut Department of Environmental Protection (DEEP) for Electric Vehicle Supply Equipment (EVSE) Projects.

MATTERS TO BE ACTED UPON:

- 153-13** Economic and Community Development and Environment Committee Report re: Resolution Authorizing a Tax Incentive Development Agreement for the Cherry Street Adaptive Reuse Redevelopment Project.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 6, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Beth Lazar 1241 Main Street, Apt. 728 Bridgeport, CT 06604	Remington Woods.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Justice.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Council: fiscal watchdog?
Elaine Thompson-Ward 197 Sheridan Street, 3 rd Fl. Bridgeport, CT 06610	PSEG/Environmental.
Onte' Johnson 246 Louisiana Avenue Bridgeport, CT 06610	Coal Plant Resolution.